

February 2006

## ANCHORAGE TOWN MEETING MARCH 5<sup>th</sup>

Come to the 2006 Anchorage Town Meeting at City Hall on Sunday, March 5<sup>th</sup>, from 4:00 to 5:00 p.m. Presentations will be made by city officials and local civic organizations. Refreshments will be served. The annual Town Meeting is presented by the Anchorage Civic Club.

## ST. LUKE'S FISH FRY



St. Luke's Episcopal Church will hold a fish fry every Friday during Lent, March 3 through

April 7, 6-8 PM in the parish hall. Items on the menu are fish and shrimp dinners, boiled or fried shrimp by the pound, homemade slaw, hushpuppies, children's meals, drinks, and french fries. Dine in or carry out is available.



The **Anchorage Botanical Society** will meet Wednesday, March 8<sup>th</sup> at the home of Jennifer Blum. The guest speaker will be David Dornick, Landscape Architect and Designer. If

you are interested in becoming a member, you are invited to join us at 11:30 a.m. for the program and lunch. RSVP: Susan Mitchell at 245-5978 or e-mail her at [sdmitchell@insightbb.com](mailto:sdmitchell@insightbb.com).

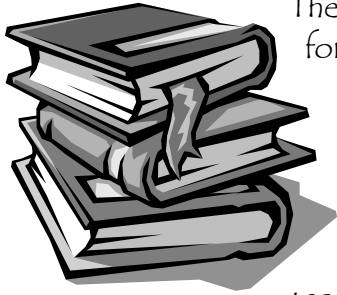
## HOMESTEAD EXEMPTION

If you are 65 or older, or if you have been declared totally disabled, you are eligible for the homestead exemption. If you have already applied, you do not need to apply again. If you qualify, you will receive a discount on the assessment of your property. If you are eligible you must apply at both Anchorage City Hall and with the Jefferson County Property Valuation.

## "HISTORY OF ANCHORAGE", THURSDAY, MARCH 2 at 7 PM

The Anchorage Parent/Teacher Association will sponsor a community educational event for all Anchorage residents. Anchorage historian, Peg Revell, has lots of interesting stories. Don't miss the chance to get the facts and visit with friends and neighbors at Anchorage School cafeteria. Park in the back by the playground and enter through the cafeteria. The presentation will conclude by 8 PM. Anchorage children welcome!

## HELP NEEDED!!!



The Audio Studio for the Reading Impaired, Inc., needs 96 volunteers every week to produce voice recordings of a wide variety of publications. Volunteers read for anyone physically unable to read standard print or hold a book and for anyone with learning disabilities. The focus is on one-on-one relationships with individuals who have special requests for material other organizations do not record. The Audio Studio serves people in the Louisville area as well as folks all over the country. You can lend your eyes and voice to those who don't have the luxury of reading for themselves! Teams consisting of a narrator and a monitor volunteer in two-hour shifts Monday through Thursday, 9-11 a.m., 11 a.m.-1 p.m. or 1-3 p.m. A volunteer's schedule can be a set time every week or can be quite flexible to suit any schedule. New volunteers receive training. The studio is located in the Fellowship Hall of Anchorage Presbyterian Church. Call Betty Zielinski, Studio Director, at 245-5422 for more details or to schedule an audition. You truly can touch the life of someone who really needs you without even leaving your neighborhood!

## SEE YOU AT THE FIESTA!!!

Don your sombrero and come to the Anchorage Fiesta Auction on *Saturday, March 25, 2006* at Owl Creek Country Club! Your invitation to a fun-filled evening is in the mail! Join us south of the border to benefit the heart of our community, Anchorage School. Festivities begin at 5:30 p.m. when several community families open their homes for pre-auction cocktail parties. You'll want to head to the club to claim a complimentary margarita to sip on while you "shop" the auction. Contact Auction Chairperson, Melissa Farrar (245-5378) for more information or to make a reservation. **See you at the Fiesta!**

### MUMMERS & MINSTRELS

Proudly presents our 47<sup>th</sup> Production

### "FUNNY GIRL"

Directed by: C. Eugene Stickler

Music Director: Doug Jones

Choreographer: Kathy Todd Chaney

All performances are held at Anchorage Public School, 11400 Ridge Road. Tickets are \$12 for adults & \$10 for students/seniors 55+. Tickets also available at the door.

Performance dates are Fridays and Saturdays, 3/17 - 3/25, at 8 p.m., and Sundays, 3/19-3/26 at 2 p.m.

Visit our website at:

[www.geocities.com/mummersandminstrels](http://www.geocities.com/mummersandminstrels) for further information.

## ANCHORAGE FORESTRY UPDATE

Thank you, Anchorage residents, for an encouraging and steady response to our 2006 Canopy Campaign. Don't snooze! Our Board has a limited number of canopy trees that will be distributed on a first-come, first-serve basis. If this limit is met, residents may still purchase Canopy trees at the vendor wholesale price, excluding the planting cost.

2007-2008

Color Calendar  
News: Keep  
your cameras  
handy so that  
you may capture  
all the seasonal



beauty of our urban forest. We look forward to a variety of scenes that will depict the beauty of our lush countryside. Leave your horizontal photographs at City Hall by the first of August 2006.

### **!NEW! 4th of July Parade To Feature The Anchorage All Volunteer Band**

It's time to pull those old instruments out of the closet and start playing again. We are trying to pull together a multi-generational All Volunteer Band for the Anchorage 4th of July Parade. Practices will begin sometime in April.

If you have ANY musical experience and would like to be part of what is sure to be a community-bonding event, please contact David Easterling at [david@prosoft-ky.com](mailto:david@prosoft-ky.com).

### **Clean-up Anchorage Set for Saturday, April 22nd**

This annual event has traditionally occurred as a means to bring the community together to beautify the city in preparation for spring and Derby.

The Anchorage Civic Club Board of Directors is trying to revive the event this year, and asking for any scout troops or other groups to please plan on participating. As always, individuals and families are welcomed to stop by the Gazebo that morning to get an official street assignment. Look for more information in next month's *Anchor Age*. If you would like to sign up a group, please contact Lorie Davenport at 245-0909.

### **NO SOLICITING**

City Hall keeps a NO SOLICITING database by address on file to give to peddlers/solicitors when they apply for a permit. If you would like to be added to this database please contact Nan at 245-4654 or [anchorage.nan@insightbb.com](mailto:anchorage.nan@insightbb.com). Any questions regarding Ordinance 111? Check out the city's website at [www.cityofanchorage.org](http://www.cityofanchorage.org). Click on Ordinances, scroll down to Title XI: Business Regulations.