

# the ANCHOR AGE



Incorporated 1878

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The Honorable W. Thomas Hewitt  
Mayor of Anchorage



## February 2011



### LELIA SUBLETT EARNS 2010 CITIZEN OF THE YEAR

The Civic Club Board received several glowing and independent nominations for Lelia. These cited her decades-long love for and involvement with our city, her service on many civic boards, and opening her generous heart and home to support innumerable

charities over the years. Most recently, Lelia provided the vision, leadership and enthusiasm to organize and spearhead the June 2010 Anchorage Garden Tour that benefited Hobbs Chapel with an endowment to maintain this community treasure well into the future.

In recognition for all her contributions and service to the community, the Anchorage Civic Club voted Leila Sublett as the 2010 Anchorage Citizen of the Year.

***Congratulations, Lelia!***

### ANCHORAGE YOUTH ACHIEVE EAGLE SCOUT

Congratulations to John Hundley and Joseph Pence, members of Boy Scout Troop 110, who recently attained Scouting's highest rank of Eagle Scout after demonstrating leadership, earning the required 21 merit badges, and completing an extensive community service project. They were recognized at a Court of Honor held February 13th at Anchorage Presbyterian Church.

Hundley, a senior at St. Xavier High School, organized the construction of a beach volleyball court for the Bellewood Presbyterian Home for Children.

Pence, a junior at Trinity High School, repaired and painted a dilapidated wood-slatted fence that separates Bellewood Home for Children from The Anchorage Trail.



### ANCHORAGE GARDEN CLUB WINS CHILI COOK-OFF

In a hotly contested chili showdown, the Anchorage Garden Club bested eleven other chili chefs to become the 2011 Chili Cook-Off Champion!

Under unusually warm and sunny skies, twelve hardy crews came to downtown Anchorage in full regalia to show off their best chili recipes and cooking skills.

Interviews suggested that each chef had supreme confidence in their entry, and that the only way they could lose was via ballot stuffing... Chicago style. With the air filled by the scent of burning fires, Bluegrass music, and the cacophonous sounds of a professional chain saw carver, over 200 citizens tasted the spectacular chilis and voted for their favorite.

Photo by Liz Ferguson, Red Dot Photography



Greta Chessler accepts the Champion's Chili Bowl trophy from Paul Wessel on behalf of her team.

The Civic Club would like to thank all of the contestants who helped make this second annual event so much fun:

- 'Conspiracy Chili' by the Historic Preservation Commission, City Council and Evergreen Real Estate
- St. Luke's Holy Smokers
- Team Bellewood
- The Baker's Dozen with Justin Baker
- Bruce Milligan's 'Cheesehead Chili'
- Mama Smith's 'Tailgate Chili' sponsored by Serenity Spa
- The Forestry Board's 'Tree City USA Chili'
- The Anchorage Botanical Society
- Team Chili Chillaxin' with Scott Johnson
- The Anchorage Fire Department and EMS
- The Anchorage Garden Club
- 'Presidents Chili' and bourbon slushies from the Civic Club

A very special **thank you** to the Shall We Dance Studio for hosting the annual Town Meeting.

## JAVA WITH JERRY

Louisville Metro District 19 Councilman Jerry Miller will hold an informal "meet and greet" the first Tuesday of every month from 7:30 to 9:00 a.m. at the Anchorage Café. Citizens are invited to drop by for the opportunity to share your ideas, ask questions or simply introduce yourself.



## CRUISE AUCTION 2011

"Adventure on the High Seas" is set to sail from Owl Creek Country Club on Saturday, February 26<sup>th</sup>. Please send in your RSVP and plan to attend and show your support for Anchorage Public School.



## ANCHORAGE FORESTRY UPDATE

Mark your calendars for Anchorage's Annual Arbor Day Program, Wednesday, March 23, 6-7 p.m. at City Hall. The guest speaker will be Brent Wearren from Wearren and Son Nursery, who will speak on the pruning and staking of young trees. This topic is of particular interest to all homeowners, but especially those who received trees from the Forestry Board last spring. Many young trees need to be pruned and staked to insure their proper health and growth.



Drive your SUVs to the event, because everyone attending the program will be able to take their choice of trees (listed below) home with them! These trees will be bound in 3-gallon Arpacc (air root pruning anti-circling containers) to promote plant growth and better establishment. Available trees will be red oak, red

maple, baldcypress, blackgum, serviceberry and sweetbay magnolia.

**Learn about trees! Enjoy refreshments! See you there!**

## ANCHORAGE ARTISTS... ANYONE?



On Thursday, March 31<sup>st</sup> the Owl Creek Country Club will host an artists' exhibit which will include complimentary hors d'oeuvres and a cash bar. All Anchorage artists are encouraged to participate and

should contact Lelia Sublett at 386-4666 or Ann Ross at 767-4501 for further information. The entry deadline is Monday, February 28<sup>th</sup>. Don't miss this fun evening event!



## MUMMERS & MINSTRELS PRESENT "ANNIE"

Show dates:  
March 18, 19 at 8:00 p.m.  
March 25, 26 at 8:00 p.m.  
March 20, 27 at 2:00 p.m.

Tickets \$12 (\$10 students/seniors). Groups of 8 or more may contact Emile Roe at 425-5622. All performances are held at the Anchorage Public School Auditorium, 11400 Ridge Road.

A cast of 50 Mummies is working to present a show you will thoroughly enjoy. On top of this, there are 46 little girls attending Camp Annie, half of whom will storm the stage as orphans each weekend. How excited these little girls are to entertain you!

Mummies & Minstrels is a non-profit participatory theatre providing a creative outlet for artistic and technical talent. They have a long history of supporting organizations such as Bellewood Home for Children, the Audio Studio for the Reading Impaired, and the Anchorage School. In recent years, they have joined with the Anchorage Children's Theatre and Acting Anchors to replace the drop system, sound system, and electrical/lighting system in the school auditorium.

## BELLEWOOD GARDENS PROJECT



Anchorage resident Don Walker and his crew of volunteers continue their efforts to develop working gardens for the children at Bellewood. They are in need of used hand tools, shovels, rakes, hoses, and

6-ft metal fence posts. If you have extra tools in the garage or shed, and are willing to part with them for a great cause, please contact Don at 724-7575, or email [dlwalkersr@insightbb.com](mailto:dlwalkersr@insightbb.com) and he will make arrangements to pick up the items.

## ANNUAL IRISH CLASSIC RUN



E.P. "Tom" Sawyer State Park is holding its 19<sup>th</sup> Annual Irish Classic 10K run on Saturday morning, March 5, 2011. Approximately 200 runners are expected to participate in this event.

The route from the park will follow Frey's Hill Road south to Evergreen Road, east onto Osage Road East, and then turning onto Osage Road North. The race is planned with a turnaround at the intersection of Osage Road North and Owl Cove Place. This means that runners will be traveling in both directions on the roads at the same time.

Anchorage streets will remain open to traffic during the race which is scheduled to begin at 9:00 a.m. and conclude by 11:00 a.m. While no roads will be closed to vehicular traffic, residents are advised to watch for runners and graciously share the roadway to prevent accidents or injuries.



## LET'S KICK CANCER WALK/RUN

Saturday, March 26  
10:00 a.m. to 12:00 p.m.

E. P. "Tom" Sawyer State Park  
5K Walk / 5K Run

Registration on site 8:30-9:45 a.m.  
Entry Fee: \$15 per person  
K-12 students walk free

Benefiting Kentucky Cancer Program

Contact: 558-7910 or [kpoorna@aol.com](mailto:kpoorna@aol.com)  
Information: [www.teensofky.com](http://www.teensofky.com)

## EARTHQUAKE AWARENESS MONTH IN KENTUCKY

Most of us know about the risks that earthquakes pose here in the United States and around the world. Some have heard of the New Madrid Earthquake Zone located in Western Kentucky, but the truth is, earthquakes can happen anytime, anywhere throughout Kentucky. It is critical that our citizens, school, and businesses are prepared for a natural disaster. A catastrophic earthquake in the New Madrid Zone would impact not only Kentucky, but several surrounding states as well. The overall impact could make the disaster of Hurricane Katrina pale in comparison.

Earthquakes strike suddenly, violently and without warning. Identifying potential hazards ahead of time and advance planning can reduce the dangers of serious injury or loss of life from an earthquake.

### WAYS TO PLAN AHEAD

#### Check for Hazards in the Home

- Place large or heavy objects on lower shelves.
- Hang heavy items such as pictures and mirrors away from beds, couches, and anywhere people sit.
- Store breakable items such as bottled foods, glass, and china in low closed cabinets with latches.
- Secure a water heater by strapping it to the wall studs and bolting it to the ground.

#### Identify Safe Places Indoors and Outdoors

- Under sturdy furniture such as a heavy desk or table.
- Against an inside wall.
- Away from where glass could shatter around windows, mirrors, pictures, or where heavy furniture could fall over.
- Away from buildings, trees, telephone and power lines.

#### Educate Yourself and Family Members

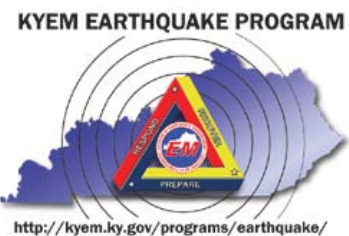
- Teach children how and when to call 911 and which radio station to tune to for emergency information.
- Teach all family members how and when to turn off gas, electricity or water.

#### Develop an Emergency Communication Plan

- In case family members are separated from one another (a real possibility during the day when adults are at work and children are at school), develop a plan for reuniting after the disaster.
- Ask an out-of-state relative or friend to serve as the "family contact." After a disaster, it's often easier to call long distance than locally. Make sure everyone in the family knows the name, address and phone number of the contact person.

#### Have Disaster Supplies on Hand

- Flashlight and extra batteries
- First aid kit and manual
- Emergency food and water
- Non-electric can opener
- Essential medicines
- Cash and credit cards
- Sturdy shoes



Everyone is encouraged to participate in "The 2011 Great Central U.S. Shake Out" on April 28<sup>th</sup>. To access resources and links or obtain more information, please visit <http://www.shakeout.org/centralus/index.html>.