

June 2006

ST. LUKE'S FARMERS MARKET



Watch for the signs! St. Luke's Church, 1206 Maple Lane, is having a Farmer's Market on Wednesdays from 4:00 – 6:00 p.m. each week throughout the summer.

SUMMER READING PROGRAMS FOR AREA YOUTH

The Middletown branch of the Louisville Free Public Library is sponsoring a summer reading program for youth birth to 14 years-old. Youth who read (or are read) 10 books this summer will receive a logo backpack filled with discount coupons. Last year, according to Laura Kelleher, manager of the library, 2,200 youth completed the program she anticipates that number to increase by more than 10% this year. Anchorage School is also sponsoring a youth reading program. More information can be obtained from the Middletown Library at 245-7332 and from Anchorage School.

HOUSEHOLD HAZARDOUS MATERIALS

The Household Hazardous Materials collection, **HAZ BIN**, is a program run by the Metro Solid Waste Management Department. **HAZ BIN** is available to all residents of the Louisville-Jefferson County Metro area. It provides a safe and convenient way to dispose of unwanted household hazardous materials which are not accepted by household garbage collection or recycling centers.

Items accepted include pesticides, fertilizers, swimming pool chemicals, kerosene, asbestos floor tiling, fluorescent light bulbs, batteries, auto fluids, varnishes and stains, and oil-based or lead paint. Haz Bin will not accept smoke detectors, fire extinguishers, freon or latex paint. Water-based or latex paint is not a hazardous waste and is not accepted at HAZ BIN nor can be accepted in household garbage in liquid form. If there is only a small quantity of paint in the can, remove the lid and let stand in a well-ventilated area away from children and pets until dry. For larger quantities of latex paint, or to speed up the drying process, stir in an absorbent such as kitty litter, sawdust, vermiculite, or shredded paper. Containers with dried latex paint (without lids) can be placed in tightly sealed plastic bags and placed in garbage containers for pickup from Industrial Disposal on your regular trash pick-up day.



HAZ BIN, located at 7501 Grade Lane, is open Wednesdays and Saturdays from 9 AM until 3 PM. For more information, contact them at 574-5000.

WALKING THE DOG

Wagner Park at 11700 E. Osage Road is a lovely area for walking with your dog. The grounds are shady, spacious, and serene. If you visit the park with your dog, please remember to keep your four-legged friend on a leash. Also, please come prepared to clean up after your dog. The City would like the park to be a pleasant experience for all residents.

CIVIC CLUB NEWS:

Spring Dance Appreciation

Thank you to all who participated in the Civic Club Spring Dance on June 3rd. It was a magical night at the lovely new Wagner Park. Special thanks to Dance Chairs Amy Abel and Holly Turney; Co-chairs Kristen Wilson, Chamie Deters, and Terraz Dean; Music and Sanitation Chair Eric Wiegel; Communications Chair Glen Davis; and Refreshments Chair Tom Chessler.

Summer Concert

Mark your calendars for this year's summer concert. On August 12th from 6:00 p.m. until 9:00 p.m. join friends and neighbors for an evening of fun and bluegrass music. A DJ will play kid favorites between sets. Check next month's [AnchorAge](#) for the location. This concert is brought to you by the Anchorage Civic Club and is sure to be fun for all ages.

Fourth of July --- Anchorage Style



Be sure to check the insert in this month's [AnchorAge](#) for all the details on the Anchorage 4th of July. The day begins with a 5K & 10K walk/run, and ends with a parade that evening and a picnic. The festivities will be this year at the City's new Wagner Park, and a dedication of the new park will take place that evening. Don't miss this memorable and historic event!

ANCHORAGE AUDITORIUM VIDEO HISTORY PROJECT

To raise funds for renovations to the Anchorage School Auditorium, representatives from the school and local theatre groups (Acting Anchors, Anchorage Children's Theatre, and Mummers & Minstrels) are combining forces to produce a video that details the history of performances and presentations in this beloved theatre. They would like to videotape brief interviews with anyone who has participated in performances from 1949 to the present year. Anyone with fond memories or amusing stories to share are asked to call Anne Kaiser Harryman, current ACT President, at 244-2545.

ANCHORAGE FORESTRY UPDATE

Anchorites: Keep those cameras clicking for our 2007 calendar! We are in need of color photos of all seasons in a horizontal format. Remember that the recipient of each "picture of the month" can choose a tree of his/her choice at our Anchorage nursery free of charge.

Water your new Canopy trees once a week! Even in a natural rainfall, the water drip from larger trees can limit moisture to smaller growing trees. And remember, Tree Gators are for sale for \$20.00 at City Hall.

ANCHORAGE HISTORIC PRESERVATION COMMISSION GUIDEBOOK

The Anchorage Historical Preservation Commission was established by the City to regulate changes made within Anchorage's historic district. The purpose of the commission is to maintain the City's structural history as well as encourage development that enhances the heritage of the community. To help provide homeowners with guidelines that define what is complementary with the historical character of the area, the commission has compiled *The Anchorage Historic Preservation District Commission Guidebook*. This guidebook is available at City Hall and walks through the steps necessary to make additions/changes to the homes located in Anchorage's historic district.

OPEN HOUSE



**of the Robert E. Sewell House
circa 1891
at Wagner Park Sunday, July 9th
from 4:00 – 6:00 p.m.**

ANCHORAGE ARCHIVES WANTS TO THANK....

Charles Polk Jr. – photos of fire and police station, Hausgen & Fulton store, circa 1940
Sylvia Glassman – Anchorage Children's Theatre memorabilia
Anne Harryman – Anchorage Children's Theatre memorabilia
Owl Creek Garden Club – minutes – 1960's

Donations to Anchorage Archives can be received at City Hall Monday through Friday, 8:30 a.m. – 5:00 p.m.

"ANCHOR-KIDS" PLAYGROUP SUMMER SCHEDULE

Anchor-Kids summer outings continue at area playgrounds! Join in for fun in the sun. Meetings are on various Tuesdays from 12:30 – 2:00 p.m. Newcomers and kids of all ages are welcome. Incoming kindergarten students – this could be a nice opportunity to meet a few of your classmates! Hope to see you there!

June 20	Crosby Park by baseball field on Cedarvale
June 27	Browns Lane Park – off Breckinridge, by hospitals
July 11	Hounz Lane Park
July 25	Hounz Lane Park
August 8	Anchorage School Playground
August 22	Robeson Park – bring trikes and bikes

Have questions or need directions? Call Erika O'Leary at 494-4910 or get on the e-mail list by sending a note to e.oleary@insightbb.com. Locations change, on occasion, due to weather conditions.

A REMINDER TO HOMEOWNERS....

City Ordinance 52.11 states that homeowners are responsible for maintaining ditches and culverts on their property by keeping them free from any obstruction which may impede water flow. Residents are responsible for mowing these water channels and keeping them clear of leaves, branches, grass clippings, or any other form of debris that may clog them. In the event that a drainage channel becomes clogged, the City's Flood and Safety Officer may give written notice to a property owner of work needed. If the necessary work is not cleared within 30 days and the channel remains clogged, the City may have the necessary work performed and bill the homeowner for the cost of the service.

