

**MARCH 2007**

**"CHALLENGE GRANT"  
PRESENTED TO THE  
COMMUNITY THEATRE ALLIANCE**

As The Community Theatre Alliance is nearing the end of its campaign to raise \$110,000 for some much-needed renovations to the theatre at Anchorage School, two anonymous donors have stepped in to offer a "challenge grant." Knowing we are about \$10,000 from our goal, the gracious benefactors have offered to match donations up to a cumulative total of \$5,000! As soon as we can reach that last \$5,000, our benefactors will donate \$5,000 and we will be able to announce a successful completion to our



campaign. So many in and outside the community have taken the time to thoughtfully consider making a donation and have sent in their checks. If you have considered making a donation and have not yet done so, now is the time. Call Pam Ruckreigel at 435-5524 or Anne Harryman at 244-2545 with questions. Checks can be mailed to: CTA, P.O. Box 23047, Anchorage, KY 40223.

We would like to thank and acknowledge the most recent donors who have sent in their checks:

Mark O'Brien  
Tim and Cece Hagan  
Alle Hagan  
Phillip and Andrea Kash  
Roxanne Brendel  
Gary and Sue Russell  
Jon and Sandy Tarter  
Ben and Julie Schmidt  
David and Wendy Novak  
Debbie and Larry Myers

Jack and Diane Carpenter  
Dawn and Todd Hockenbury  
Maddie Reed; Robert Kaiser  
William Heyburn II  
William and Loetta Hopkins  
Mr. and Mrs. Barksdale Roberts  
Connie Kneppshield  
John and Annette Schnatter  
Ann Stivers  
Rob and Lorie Davenport

Clyde Ensor - In Honor of  
Annabelle  
Judith Long  
Tim and Tracey Adams  
Charlie and Lori Busa  
Bob and Diane Cook  
Bennett Glassman  
Clyde and Julie Ensor  
Chamie and Ward Deters  
Carol Hughes

Thank you to all of the speakers and attendees of the annual Anchorage Town Meeting. Feedback from the meeting: the best about living in Anchorage are the "HORSES, TREES, AND TRAILS!"

**CITY COUNCIL SPECIAL MEETING**

The City Council will convene at a special meeting on Tuesday, April 10, 2007, at 6:00 p.m. to decide on the proposed development of the City's property at 11301, 11303, and 11305 Park Road, between Anchorage Presbyterian Church and the Bellewood Presbyterian Home for Children. The meeting is open to the public and will take place at Anchorage's City Hall. If you cannot attend but would like to voice your opinion on the two proposals, please send an e-mail or letter to Nan Schlindwein, Anchorage City Hall, P.O. Box 23266, Anchorage, KY 40223, or [anchorage.nan@insightbb.com](mailto:anchorage.nan@insightbb.com).

## BELLEWOOD BRIDGE

Work began on the replacement of the Bellewood Bridge at the first of March. The contractor plans to have the road open ten weeks from the start date if the weather is cooperative. After the road is opened, construction will continue on the headwalls for another 10-12 weeks while contractors re-face headwalls with stone to restore the historic look of the bridge. Residents may encounter a single lane closure or traffic delays occasionally while this phase of the work is completed.

The City appreciates the patience, cooperation, and understanding of Anchorage residents while the City has grappled with the unexpected collapse and the replacement of this historic structure.

City Hall maintains and constantly updates an e-mail list of Anchorage residents. This list enables the City to send relatable, time-sensitive information to those in the community. Residents interested in being on this contact list can forward their e-mail address to City Hall at [anchorage.nan@insightbb.com](mailto:anchorage.nan@insightbb.com), or can call 245-4654. Only one address per household please.

## ANCHORAGE FORESTRY UPDATE

Neighbors: the Forestry Board is glad to announce a harbinger for spring 2007. The diseased dogwoods that once lined the entrance to Anchorage School have been removed. These trees are to be professionally replaced during the school's spring break and will be dedicated in conjunction with our annual Arbor Day celebration. The trees, originally planted in 1946, were planted in commemoration of the slain veterans of the Korean War and World War II, and will be re-dedicated with the existing plaque that lists fallen Anchorage heroes. Dates for the celebration will be announced

later to coordinate with school activities.

## Anchorage School Spring Flower Sale



Spring is in the air and that means lots of colorful flowers to brighten everyone's day. We all love flowers -- why not support the school and get guaranteed, quality flowers at the same time? Order forms are available at the front desk of Anchorage School, at City Hall, or by contacting Amy Gates at 749-0444. Orders must be received by Monday, April 2nd. Flower pick-up will be Friday, April 27th from 11 a.m. - 4 p.m. at 1403 Walnut Lane. Contact Amy Gates with questions and **THANK YOU** in advance for supporting our school!

## NEWS

## FROM THE CIVIC CLUB

### YOUR VOICE IN THE VILLAGE

The Anchorage Civic Club provides a variety of resources for the use of the citizens of Anchorage. As part of this service, we have established a Household Resource File designed to provide information on a variety of providers such as:

- Handy men and women
- Domestic help and childcare
- Landscape services
- Builders and architects
- Any other services you'd like to include

**We need your help!** Have you had a great experience with a service provider for whom you'd like to post a recommendation? Or, have you had an experience that you wish had gone better? We invite candid feedback via the enclosed form. The Civic Club will maintain the file and gladly share it upon request. Please contact Chamie Deters at 245-6364 for more information. **Send completed forms to:**

**Anchorage Civic Club  
P.O. Box 23018  
Anchorage, KY 40223**

*Congratulations" to John Bush and Jane Kottkamp, the King and Queen of the Anchorage Fourth of July Parade!*

### **"Clean Up Anchorage" Saturday, April 21st**

This year's "Clean Up Anchorage" is scheduled for Saturday, April 21 at 9:00 a.m. Participants will meet at the Gazebo beside City Hall. In addition to sprucing up our city, "Clean Up Anchorage" is a great opportunity to demonstrate to our youngsters the importance of keeping our environment clean. Come on parents! Get the kids together and pitch in! Everyone is asked to lend a hand. Garbage bags will be provided. Please bring your own gloves.



*Mark your calendars now for the annual Spring Dance on Saturday, June 9<sup>th</sup>. More details in the upcoming Anchor Age!!!*