

MAY 2007

4th ANNUAL KIDSCLOTHES BBQ

KIDSCLOTHES invites you and your guests to the fourth annual Father's Day picnic on Saturday, June 16, 2007. Festivities will be held at St. Luke's Episcopal Church, 1206 Maple Lane, beginning at 5:00 p.m. Join us for an evening of bluegrass music, wine, cold beer, and mouth-watering barbeque. Raffle prizes include an X-BOX 360, a Nintendo Wii, and many other great prizes! The grand prize raffle is a new 2007 Ford Focus! Mark your calendars now! Raffle tickets for the car are \$100 each. Only 300 will be sold. Call the church office for ticket information at 245-8827.

CELL PHONE RECYCLING PROGRAM AT CITY HALL

The Louisville Zoo has partnered with ECO-CELL to offer a cell phone recycling program to the citizens of Anchorage. Anyone wishing to recycle their unwanted cell phones, batteries, and accessories can bring these items to a collection box at City Hall. The Louisville Zoo will receive up to \$15.00 per phone collected. ECO-CELL then re-furbishes the phone for re-sale or non-profit use. Go to www.eco-cell.org for further information. Important: please clear all pictures, phone numbers, and personal information from your phone before recycling.

Anchorage School's 2nd and 3rd Grade Humane Society Project a Success!



Thanks to everyone who came out on Saturday, April 28th to the "Bark Sale," conducted by our 2nd and 3rd graders to raise money for the Kentucky Humane Society. The kids sold dog and cat treats and toys they had made themselves, and raised a whopping \$529.00!! They also collected a huge number of items from the Humane Society's wish list.

A special thank you to the Anchorage firefighters who let us hold our sale at the firehouse and who could not have been nicer or more helpful. The support from our community was greatly appreciated and we know the animals are grateful, too!

"LET'S KICK CANCER" WALK

Teens of Kentucky invites people of all ages to support the "Let's Kick Cancer Walk" on Sunday, June 3, 2007, on the fitness trail at Tom Sawyer State Park. The 5K walk begins at 8:30 a.m. On-site registration is available the day of the walk beginning at 7:00 a.m. A \$15.00 registration fee is required for all walkers 10 years of age and up. All proceeds from the walk benefit the University of Louisville's James Graham Brown Cancer Center's lung cancer research program, which is working to prevent this terrible disease. For more information, contact Poorna Kemparajurs, 1406 Somerhill Way, Anchorage, KY 40223, e-mail KPOORNA@aol.com, or call 254-7289.

ANCHORAGE FORESTRY UPDATE

The dedication of the newly-planted dogwood trees that line Ewing Drive at Anchorage School is scheduled for May 30, 2007, scheduled in conjunction with the school's annual field day events. (Rain date May 31, 2007.) This ceremony is to give honor to our fallen war heroes who graduated from the old Anchorage High School and lost their lives during World War II and the Korean War. The public is cordially invited.

The list of fallen heroes is as follows:

WWII: Wesley Brooks, Robert Dawson, Sidney W. Eline, Frank Faulkner, Charles Lausman, Edward Mohr, Charles and Morris Moorman (twins), James A. Muth, Eugene Pfeffer, James Pfeffer, James E. Russell, John Marshall Shrader, William Verburg, Charles (Doc) Vinson, Paul Young, Clarence Yunt, Ernest Zollinger, Henry Theodore Zollinger.

Korean War: Robert Giltner.

From Fire Chief Lage:

The 54th annual Crusade for Children will be held June 2nd and 3rd, 2007. We

will be contacting Anchorage residents requesting your support for this very worthy cause. Your past support has been appreciated and we thank you in advance for helping us this year help these children.

We have started our semi-annual check of fire hydrants. We appreciate your patience and apologize for any inconvenience this may cause.

Now is a good time to check your smoke detectors and carbon monoxide detectors and have them serviced if necessary. It is also a good time to conduct a home fire drill. Review and practice your plan with all family members, particularly children. Remember, designate a meeting place outside and once you are out never go back in.

Finally, a reminder during this storm season: stay away from downed power lines. If you see downed power lines notify LG&E. If they pose a danger, call 911 immediately.



CIVIC CLUB NEWS:

Anchorage 4th of July Celebration

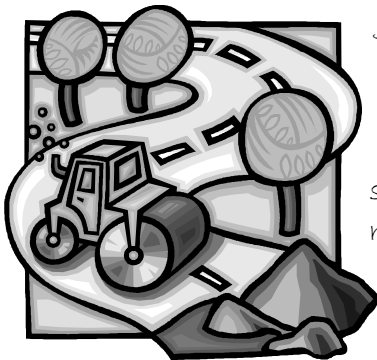
Mark your calendars (yes, for the 4th)! The day begins with the Firecracker Run, followed that evening with the

JUST A REMINDER.....

The Anchorage tax bills were mailed out the end of April. If you did not receive a bill please contact City Hall at 245-4654. If paid on or before May 31 homeowners receive a discount of the face amount of the bill. Payments must be postmarked on or before May 31 to receive the discounted amount.

ANCHORAGE SEWER PROJECT UPDATE

Ground will be broken on June 4th to begin the construction of sewer lines to serve an additional 95 Anchorage families. Construction is expected to take about nine months. Residents may hook up to the sewers as soon as the final inspection is complete, and all properties must be connected within one year of the completion of the project.



Some blasting will be required to remove rock. For the protection of property owners the contractor is arranging to photograph features of homes in and adjacent to the area. In this way any damage caused by the blasting can be substantiated. As construction progresses streets in the project area will be closed to through traffic but open to residents. Driveway interference will be minimal.

There will be periodic meetings at City Hall to allow residents to ask questions and voice concerns. (Minutes of the May 8th Pardon-Our-Dust meeting are available on the City's Web site.) To express immediate concerns residents may call Kevin Gibson of FMSM Engineers by cell phone at 640-8917. In addition, Joe Roehrig, the Anchorage project manager, is available by email at Anchorage.Joe@insightbb.com or by leaving a callback message at City Hall at 245-4654.

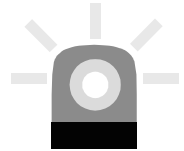
ANCHORAGE YOUTH AWARDED SCHOLARSHIP

Seventeen seventh-grade students nationwide have been named 2007 William and Dorothy Bevan Merit Scholars. To qualify for the scholarships given each year to the Duke TIP seventh-grade talent search participants students must rank in the top 5% on the grade-leveled standardized SAT and ACT tests. Like many 7th graders, Anchorage resident

Haley Ragsdell participated in the Duke Talent Identification Program (Duke TIP). Her family recently found out that Haley scored in the top 20 of the 70,000 kids in the program, had the highest English score in the entire contest, and tied for second place in the category of reading. Haley got a 35 out of a perfect 36 on the ACT as a 12 year old and has been given a \$3,000 scholarship to their summer gifted program. Congratulations, Haley!

SPEED CHECK

The Anchorage Police officers run radar constantly when they are on patrol. They will soon be targeting specific areas at certain times of day. Monday through Friday from 7:00 to 9:00 a.m. and from 3:00 to 6:00 p.m., they will run radar on Lucas Lane, Osage, Evergreen, Bellewood, or Old Harrods Creek Roads. Just a reminder: the speed limit on Anchorage roads is 25 mph.



ANCHORAGE ACCEPTS PROPOSAL FOR THE CITY'S PARK ROAD PROPERTY

At the April 30th Special Meeting of City Council, a proposal for the purchase of the City's Park Road property was accepted by Council. Village Solutions offered \$1.4 million for the property located at 11301, 11303, and 11305 Park Road. At the meeting, John Schnatter, representing Evergreen Real Estate who also made a bid for the property, took the offer of a one-mile trail from center-city to Tom Sawyer Park, out of his proposal and gave it to the City's residents. Rick Hill, owner of Village Solutions, also an Anchorage resident, will relocate his business, as well as other offices, to the acquired property. Village Solutions hopes to renovate the laundry building and move their office in by October.

In Case of Emergency...

There's a new committee in town. The Anchorage Emergency and Preparedness Committee (AEPCC) is comprised of Anchorage residents, representatives from Anchorage churches and businesses, and Anchorage first responders, police and fire departments. Resident Pat Welsh chairs the committee that will coordinate public education as well as humanitarian aid and relief during crisis and emergency events that affect the Anchorage community. One of the main functions of the committee is public education so that Anchorage residents might be better prepared at home to handle significant natural or man-made disasters.

AEPC has set a date for its first citizens training session, which will feature disaster preparedness trainers from KIPDA, Kentuckiana Regional Planning and Development Agency. This Basic Family Emergency Training Class will take place on **Tuesday, July 24** from 7:00 to 9:00 p.m. at **St. Luke's Episcopal Church, 1204 Maple Lane**. Adults and children are welcome. Refreshments served. Please RSVP Pat Welsh at pwelsh6185@aol.com, or call Alice McKinley at Anchorage City Hall, 245-4654. The committee is also looking for community volunteers to serve on the committee, and/or help with projects. Let the above contacts know if you are interested.

HOUSEHOLD HAZARDOUS MATERIALS

The Household Hazardous Materials collection, **HAZ BIN**, is a program run by the Metro Solid Waste Management Department. **HAZ BIN** is available to all residents of the Louisville-Jefferson County Metro area. It provides a safe and convenient way to dispose of unwanted household hazardous materials which are not accepted by household garbage collection or recycling centers. Items accepted include pesticides, fertilizers, swimming pool chemicals, kerosene, asbestos floor tiling, fluorescent light bulbs, batteries, auto fluids, varnishes and stains, and oil-based or lead paint. **HAZ BIN** will not accept smoke detectors, fire extinguishers, Freon or latex paint. Water-based or latex paint is not a hazardous waste and is not accepted at **HAZ BIN** nor can be accepted in household garbage in liquid form. If there is only a small quantity of paint in the can, remove the lid and let stand in a well-ventilated area away from children or pets until dry. For larger quantities of latex paint, or to speed up the drying process, stir in an absorbent such as kitty litter, sawdust, vermiculite, or shredded paper. Containers with dried latex paint (without lids) can be placed in tightly sealed plastic bags and placed in garbage containers for pickup from Industrial Disposal on your regular trash pick-up day. **HAZ BIN**, located at 7501 Grade Lane, is open Wednesdays and Saturdays from 9 AM until 3 PM. For more information, contact them at 574-5000.

A REMINDER TO HOMEOWNERS...

City Ordinance 52.11 states that homeowners are responsible for maintaining ditches and culverts on their property by keeping them free from any obstruction which may impede water flow. Residents are responsible for mowing these water channels and keeping them clear of leaves, branches, grass clippings, or any other form of debris that may clog them.

During warm summer months many homeowners in Anchorage may be considering additions/alterations to their homes. As a reminder, the following improvements need a permit:

- Construction or demolition of a new home or accessory building, an addition or alteration to an existing home, or the addition of a swimming pool. Keep in mind that if you are in the historic district or in a community with a homeowners association you will need additional approvals.
- Tree removal (needed only for trees with a 3" or greater diameter).
- A cut in the ground that exceeds 12 feet in length and of such depth that could affect any tree roots in the area of the trench, such as drainage work, the repair or installation of irrigation systems, burying phone, gas, electric or cable lines, septic systems, or the installation of a patio or driveway.

Landscaping or the removal of brush is not considered trenching, and, thus, would not need a permit. Contact City Hall at 245-4654 if you are unsure if your project requires a permit and to find out the procedure and timelines for those that qualify.