

# the ANCHOR AGE



Incorporated 1878

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The Honorable W. Thomas Hewitt  
Mayor of Anchorage



May 2010

## ANCHORAGE GARDEN TOUR June 12-13, 2010, 10 a.m. – 5 p.m.



The Anchorage Garden Club is delighted to host the historic **Anchorage Garden Tour** to benefit and showcase Hobbs Memorial Chapel and Cemetery in Anchorage. Nestled beneath a canopy of trees with spectacular gardens, beautiful homes and country estates, the tour reflects such diversity as an artist's

retreat, an Olmstead designed horse farm, a native shade garden, historical home and grounds, and vistas from a classic southern veranda. Also included is a self-guided tour of Anchorage Trail.

**Cave Spring**, 2305 Cave Spring Place  
- House tour

**Stonegate Farm**, 2004 Stonegate Road

**Tilden-Sublett House**, 11406 Ridge Road  
- Veranda luncheon

**Gray Tower**, 1401 Elm Road  
- Garden boutique

**Walnut Grove**, 11700 Owl Creek Lane

A Potted Plant Sale, featuring pots hand painted by local artists, will take place at Evergreen and Station Roads.

Tour price is \$25 in advance or \$30 the day of the event. Box lunches on the Veranda from 11:30 – 2:30 p.m. are available for \$15 with advance reservations.

Tour and lunch tickets may be purchased through [anchoragegardentour@gmail.com](mailto:anchoragegardentour@gmail.com) or by calling 245-3244. Ticket price is tax deductible, and all proceeds go towards the preservation and restoration of Hobbs Memorial Chapel and Cemetery.



## 57<sup>th</sup> ANNUAL CRUSADE FOR CHILDREN JUNE 5 & 6

From the Fire Chief:

As you are probably aware, the Crusade has received some negative publicity regarding the funds collected by an individual fire district. This money was allegedly taken before being submitted to the Crusade and without the Crusade's knowledge. Anchorage Fire & EMS will continue its past practice and deliver any funds collected directly to the Crusade. I want to reassure you that we will take every precaution to assure your donations go directly to the Crusade and the special-needs children.

We will be contacting you to ask for your continued support for the special-needs children of Kentuckiana. We will also collect donations at Evergreen and Ridge Roads at various times beginning June 3<sup>rd</sup>. Or, you may make a donation online at [www.whascrusade.org](http://www.whascrusade.org).

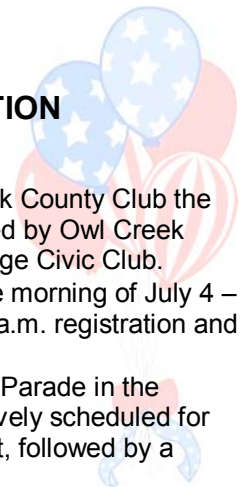
Thank you in advance for helping us help these very special children.

## FOURTH OF JULY CELEBRATION

Sponsored by the Civic Club

- Enjoy fireworks over Owl Creek County Club the evening of July 3, co-sponsored by Owl Creek Country Club and the Anchorage Civic Club.
- Join in the Firecracker Run the morning of July 4 – tentatively scheduled for 7:15 a.m. registration and an 8:00 a.m. start time.
- Join in the Independence Day Parade in the afternoon – registration tentatively scheduled for 4:45 p.m. and a 5:30 p.m. start, followed by a picnic and games.

Look for further details in the June *Anchor Age*.



## ANCHORAGE FORESTRY UPDATE

Hope everyone is enjoying a beautiful spring with all our Anchorage green and blossoming trees. Just don't forget to water your newly planted trees because their roots are not as deep and need tender loving care.



Tree gators are available at City Hall for \$20 to assist you this summer when the weather is dry.

If some Anchorage residents missed out on our Spring Replacement Tree Program, watch for the Fall Canopy Campaign with details to follow in the late summer. A wonderful opportunity to purchase large trees at wholesale prices!

## IT'S TIME FOR A TRIM



LG&E will be in the City of Anchorage this summer for its regular trim cycle and removal of hazardous trees in its electrical easements. The purpose is to be proactive and remove branches before they cause a power outage. All trees along power lines will be assessed and trimmed. The City's forester will meet with LG&E representatives to evaluate and to maintain, as much as possible, Anchorage's beautiful tree canopy while providing the best and most reliable electric service to homeowners.

For more information on tree trimming and the preventive maintenance practices of LG&E, please visit their website [www.eon-us.com](http://www.eon-us.com).



## A GOOD WALK SPOILED

No, we're not talking about golf! We're talking about inconsiderate pet owners who do not clean up after their dogs do their... umm... "business," leaving it for others to deal with. Please remember to take along a suitable device for the collection and sanitary

disposal of animal waste, and clean up after your dogs while out for a walk in this great spring weather.

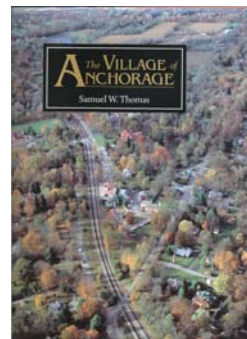
## BOYSCOUT TROOP 110 MULCH SALE IS HUGE SUCCESS

Troop 110 would like to thank the Anchorage community for their participation in their first Mulch Sale! The troop worked very hard getting the word out to Anchorage residents, sold 1,106 bags of mulch, and spent four hours delivering the mulch. As a result of these efforts, Troop 110 will be presenting the Anchorage School Care Campaign with a check for \$400.00. Keep them in mind next spring for their 2nd Annual Mulch Sale.

If you are in 6th-12th grade and would like to discuss joining our troop, please contact Tim Adams at 245-6718.

## "THE VILLAGE OF ANCHORAGE"

*The Village of Anchorage*, written by Samuel W. Thomas, is a thoroughly researched and documented history of Anchorage, and contains letters, newspaper accounts, oral history, photographs, maps, and plats dating back to the time of Isaac Hite's settlement.



Books are for sale at City Hall for \$50.00, or can be purchased at these local bookstores: The Reader's Corner, Barnes & Noble, Borders, and Carmichael's on Frankfort Avenue.

## COMMUNITY SUPPORTED AGRICULTURE

Interested in a CSA food distribution location near your home, or learning more about a CSA? On Friday, May 21 at 6:00 p.m. at Wagner Park, a representative from Grasshoppers Distribution will be on hand for a short presentation and to answer any questions you may have about how community supported agriculture works, and what we could expect regarding a potential drop spot in Anchorage. Food expert Sarah Fritschner will be on hand to discuss the positive impact CSA participation has on your day-to-day cooking and meal planning. A small "tasting table" with items currently available from Grasshopper's participating local farmers will be featured.

Please join us May 21 on the Osage side of Wagner Park for what will hopefully be the beginning of a new CSA distribution location right here in Anchorage.

**No parking on the Wagner Park lawn, please.**

## TAX REMINDER

Property Tax bills have been mailed to Anchorage residents. Payment is due by June 30, 2010. If the tax payment is received at City Hall, postmarked May 31 or before, the taxpayer is entitled to a 1% discount of the face amount value. If you have not received your tax bill, or have questions concerning your invoice, please call City Treasurer, Renee Major, at 245-4654, Monday through Thursday, 9 a.m. to 2 p.m.

## TRASH PICK-UP FOR ANCHORAGE RESIDENTS

Each residence in the City is provided weekly trash, recycling, and yard waste pick-up under contract with Industrial Disposal (ID). Below are some of the guidelines for residential trash collection:



**Containers, bags, and yard waste should be placed curbside no earlier than the evening before the service and no later than 6:30 a.m. the day of service. Receptacles should be removed from the street the evening of the pick-up.**

### TRASH

- Each household may set out four 30-gallon cans or eight trash bags not to exceed 40 pounds per container or bag.
- Industrial Disposal cannot dispose of hazardous materials like oil-based paint. The trash haulers can pick up latex or water-based paint containers that have been dried out or filled with kitty litter or sawdust to absorb the paint. Be sure to remove lids and enclose in a plastic bag for disposal.

### RECYCLING

- Boxes should be broken down flat.
- ID takes all plastics with the numbers 1 through 7 on the bottom. Other acceptable items include: aluminum beverage containers, tin food cans, glass bottles and jars, newspapers, slick advertisements, broken down cardboard, phone books, and magazines. Rinse out containers.
- Unacceptable: ceramics, plastic grocery bags and cutlery, Styrofoam, mirrors, and light bulbs.
- The recycling containers have yellow lids. Do not use them for yard waste or trash.

### YARD WASTE

- Can include 7 bundles of three-foot length, 16 bags, five ID carts, or 8 level cans no heavier than 30 pounds. The haulers will not pick up dirt, stumps, mulch, trees, fencing, etc.
- Make sure bags are of sufficient strength to prevent breakage.



### SPECIAL PICK-UPS

- For large or heavy items, contact Industrial Disposal at 638-900.

## HAZARDOUS HOUSEHOLD MATERIALS

Industrial Disposal, our trash, recycling, and yard waste provider, is not authorized to handle or process several categories of materials. Hazardous household materials can be disposed of at The Household Hazardous Materials Collection Center (HAZ BIN) located at 7501 Grade Lane on Wednesdays and Saturdays from 9 a.m. to 3 p.m. Accepted materials include



pesticides, fertilizers, lawn and garden chemicals, gasoline and kerosene, solvents and degreasers, automotive fluids, batteries, fluorescent light bulbs, mercury thermometers, oil based paints, propane grill tanks, and many other items. If you have questions or need more information, call "Metro Call" at 574-500 or simply dial 311.

## HOME IMPROVEMENT PROJECTS

Whether you're considering an addition or modification to the exterior of your home, installing an outbuilding, pool, tennis court, deck or fencing, or demolishing any structure,



a permit may be required before you can proceed with your plans. And if you are in the Historic District or in a community with a homeowners' association, you will need to secure additional approvals.

Plan ahead! Contact City Hall at 245-4654 for a list of steps necessary to secure all of the required approvals and permits.

Other activities that require a permit:

- Tree removal (for trees with a 3" or greater diameter)
- A trench in the ground that exceeds 12 ft. in length such as drainage work, repair or installation of an irrigation system, burying phone, gas, electrical (including invisible pet fences) or cable lines, septic systems, or the installation of a patio, driveway, or sidewalk.
- Landscaping projects (no permit is needed to plant trees and shrubs)

## NATIONAL TRAILS DAY – JUNE 5<sup>th</sup>

The intention of National Trails Day is to inspire the public and trail enthusiasts to seek out their favorite trails to discover, learn and celebrate trails. Plan to take a hike on your own or join E.P. "Tom" Sawyer Park's naturalist at 2 p.m. at Picnic Grove for a hike along Goose Creek Trail.